

**Algoma Sanitary District #1**  
**Agenda –March 10, 2005– 6:00 p.m.**

**Open Regular monthly meeting**

Approve minutes of previous meetings  
Approve cash receipts & investments for sanitary and water  
Approve pending bills for sanitary and water  
Correspondence  
Public forum  
Director report

**Old Business**

- 1) Status of East central SSA
- 2) Status of SDWL 2006

**New Business**

- 1) Phase II 2005 Watermain project
- 2) Set meeting for March 22 for Safe Drinking Water Loan Closing to:
  - a. Adopt Municipal Obligation Resolution
  - b. Sign Bond/Note documents

**Adjourn**

NOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the district at 426-0335.