

**Algoma Sanitary District #1
Water Advisory Council
1220 Oakwood Circle
Agenda –June 13, 2006– 7:00 p.m.**

Open Meeting

Staff Reports

- 1) Schedule for current operations.
- 2) Open house brief.
- 3) Town Parade brief.

Discussion

- 1) Sub Phase III watermain.
 - a. Roads and parcels included.
 - b. Results of Bids.
 - c. Inform County of sub phase III to collaborate road repairs.
 - d. Schedule to be available June 22, 2006.
 - e. Contractor is Jossart Brothers.
 - f. Parcels added to phase due to requesting water service.
- 2) Water connections status.
- 3) Review information included in Consumer Confidence Report prior to printing and mailing.
- 4) Fire department status.
- 5) Council concerns/comments/questions/future agenda items.

Close